## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE			
1-27-2011 Linda K Mosky			
2.b. IF COMMITTEE, NAME OF CA	NDIDATE	3. ELECTION DATE  08 07-6	2008
4.a. CAMPAIGN ADDRESS AND PH Street or Rural Route	IONE City	State Zip Code	Phone
3217 Still me	eadow in Oolten		35108329
4.b. CANDIDATE'S HOME ADDRES Street or Rural Route	S (if different than 4.a.) City	State Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)  School Board District 7  6. NAME OF POLITICAL TREASURER (may be candidate)  Thomas Miller			
7. CATEGORY OR REPORT (Check one)			
FIRST SECOND QUARTER QUARTER	THIRD FOURTH PRE- QUARTER QUARTER PRIMAF		YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD  8.b. ENDING DATE OF REPORTING PERIOD			
9. (Check one) 01-15-2011			
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
signature of candidate	() date	signature of political treasurer	date
11. WITNESS SIGNATURE			
Of Cmod	De 1-21-2011		
signature of witness	date	signature of witness	date
12. SUMMARY			
a. BALANCE ON HAND LAST	REPORT	\$ 43.53	
b. TOTAL RECEIPTS THIS PER	NOD	\$	
c. TOTAL DISBURSEMENTS T	HIS PERIOD	s <u>-0</u>	
d. BALANCE ON HAND (12.a	ı. plus 12.b. minus 12.c.)	s	43.53
e. TOTAL LOANS OUTSTAND	31 PM 2: 12	MAC II	8,100.00
f. TOTAL OBLIGATIONS OUT	WHIZZION BRIDNATS		-0-
ATTEN AND ADDRESS OF THE ADDRESS OF	MILION CO.	AH	

